



SPECIAL EVENT PERMIT

2015-18

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Martin Harris Pageant**

Event Date(s): **31 July-15 August 2015**

Applicant: Paul Willie

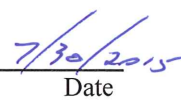
Event Type: Pageant

Phone: 435-~~572~~⁷⁵²-8096

Promoting Entity: The Church of Jesus Christ of Latter-day Saints

Email: paulw@mountainstatespm.com

 Approved by: Director of Development Services

 Date

CONDITIONS OF APPROVAL

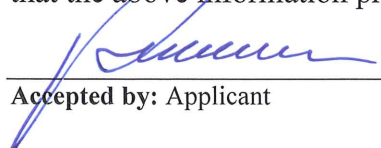
1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in the case of a wildland fire.
3. Fire extinguishers must be readily available in the event of a fire.

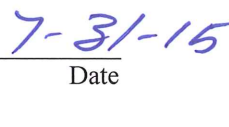
AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

 Accepted by: Applicant

 Date



SPECIAL EVENT APPLICATION

| Date Received: | By: | Receipt #: | Amount: | Check #: |
|----------------|-----|------------|---------|----------|
| 7-27-15 | SN | 8228 | 50.00 | Visa |

| PROMOTING ENTITY INFORMATION | APPLICANT INFORMATION |
|--|--|
| NAME OF PROMOTING ENTITY: <u>Church of Jesus Christ of Latter-day Saints - Martin Harris Pageant</u> | APPLICANT NAME: <u>Paul Willie</u> |
| CONTACT PERSON: <u>Paul Willie Pageant</u> | MAILING ADDRESS: <u>Box 100</u> |
| ADDRESS: <u>Box 100</u> | <u>Mendon, UT 84325</u> |
| PHONE (DAY) _____ (CELL) _____ | PHONE (DAY) <u>435-757-2800</u> (CELL) <u>435-757-2800</u> |
| EMAIL: _____ | EMAIL: <u>paulw@mountainstatespm.com</u> |

| EVENT INFORMATION |
|---|
| EVENT NAME: <u>Martin Harris Pageant</u> |
| EVENT TYPE: <u>Pageant</u> |
| EVENT DATES: <u>July 31 - Aug 15 except Sunday & Monday</u> |
| BEGINNING TIME FOR EACH DATE: <u>8:30</u> |
| ENDING TIME FOR EACH DATE: <u>10:00</u> |

General Recitals:

Completed application forms shall be submitted to the Cache County Development Services Office forty-five (45) calendar days before the event is scheduled to take place, in order to allow sufficient time for final evaluation of the application. Applications submitted less than forty-five calendar days prior to the scheduled event shall be denied unless the applicant demonstrates that compliance with the forty-five day deadline was impractical or impossible due to the nature of the event.

A special event permit application may be approved and a permit issued to the applicant by the Administrator upon approval by all the agencies specified in Section 8.40.40.

Cache County has no authority to approve or permit events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Cache County reserves the right to deny permit applications for proposed special events which may pose, or have in the past posed, a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied the applicant may appeal to the Cache County Executive.

In accordance with Title 8 Section 8.40 of the Cache County Ordinances adopted on June 29, 2010, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Signed
Applicant

7-27-15
Date

APPLICATION CHECKLIST
ALL ITEMS REQUIRED UNLESS SPECIFIED OTHERWISE

1. Completed application form.
2. Non-refundable application fee (\$50).
3. List of all sponsors with contact information for each. *Church of Jesus Christ of Latter-day Saints*
4. Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
5. Estimated numbers of event staff, participants and spectators. *3,000 each night*
6. Public health plans, including plans for culinary water supplies, solid waste collections and disposal and waste water (toilet facilities). *see map for water and mobile restroom facility*
7. Proof of insurance in conformance with County Ordinance 8.40.050(F). *Insured by Church*
 (\$1,000,000 one person, \$2,000,000 two or more persons, \$100,000 property damage)
8. Fire prevention and emergency medical services plans. *Newton EMT staff will be at all events*
9. Security plans and/or law enforcement response. *CACHE County Sheriff will be at all events*
10. Admission fee, donation, or other consideration to be charged or requested.
11. Plans for Parking *see map*
12. *If* the event will be held on private property, a current taxation certification for that property. *Clarkeston Cemetery*
13. Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS:

- The applicant should meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to completely review the project.
- After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the event to the Director of Development Services.
- A pre-development meeting is held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
- A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
- Following agency/department review and approval, payment of all necessary fees, and correction of any outstanding concerns/issues, the permit can be issued.

| FEE SCHEDULE | |
|---------------------------------------|--|
| Base Application Fee (non-refundable) | \$50.00 |
| Other Fees if necessary | Sheriff, Health Dept., Emergency Services, Other |

CACHE COUNTY GOVERNMENT
179 NORTH MAIN
LOGAN UT 84321

435-755-1700

Receipt No: 5.008228

Jul 27, 2015

MARTIN HARRIS PAGEANT

| | |
|--|-------|
| Previous Balance: | .00 |
| CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES | 50.00 |
| 200-34-13000 ZONING & SUBDIVISION | |
| <hr/> | |
| Total: | 50.00 |
| <hr/> | |
| CREDIT CARD - FINANCE | 50.00 |
| Payor: MARTIN HARRIS PAGEANT | |
| Total Applied: | 50.00 |
| <hr/> | |
| Change Tendered: | .00 |
| <hr/> | |

07/27/2015 08:19AM

.....
CACHE COUNTY AUDITOR
179 NORTH MAIN STE 202
LOGAN, UT 84321
435-755-1700

C O P Y
07/27/2015 05:53:47
Sale:

Transaction # 1
Card Type: VISA
Acc: *****2399
Entry: Manual
Invoice # 321
Total: 50.00

Reference No.: 0001
Auth.Code: 036051
Response: AP
AUS Response : Y
Address & five_digit
ZIP code match.
CUU2 Code: M
CUU2/CUC2 matches with
system data.

CUSTOMER COPY

Clarkston Martin Harris Pageant

Security Plan and Law Enforcement

We provide 24 hour, 7 day a week security from July 27 through August 15 with 120 security volunteers from 12 LDS Stakes within the Cache region of the Church of Jesus Christ of Latter-day Saints. We have 2 security personnel on site continuously during this time period. Each 2 man security team serves for 4 hours to insure that the set, light and sound equipment and grounds are protected. We ask them to be courteous, helpful and non-confrontational should any situation need their attention and we advise them to notify law enforcement personnel if needed. In addition, we have arranged with the Cache County Sherriff's office to provide one officer to be on site each evening of the performance from 7:30 to about 11 p.m. in case any need arises for emergency or law enforcement assistance. We also have 8 volunteers each evening of the performance who assist with traffic and parking at the site. They wear fluorescent safety vests and use flashlights if needed. We have a number of traffic signs that we install to slow and direct traffic and assist in entering and exiting the event.

Fire Prevention and Emergency Medical Service

We have arranged with the Newton Fire Department and EMT personnel to be on site every evening of the performance with an emergency support vehicle. We maintain the driveway through the Cemetery as a "no parking" fire lane and also keep all other drive lanes and streets open by restricting parking to designated areas. We maintain fire extinguishers in the storage shed and in the mobile restroom facility that is brought on site by the Church. We mow, trim and edge the grass around the amphitheater along and around the storage shed to minimize combustibile vegetation and maintain a fire break as much as possible.

Pageant Information

The website www.Clarkstonpageant.org contains more information about the pageant. The pageant runs from July 31 through August 15, excepting Sundays and Mondays. It is an open air theatrical production with benched seating in the amphitheater located on the south side of the Clarkston, Utah cemetery. It begins at 8:30 p.m. each evening and runs about 90 minutes. Admission is free but tickets are required. The cost of the production is borne by the Church of Jesus Christ of Latter-day Saints. The production is presented by a volunteer cast of over 100 people. In addition, several hundred volunteers help erect the set, and assist with ushering, parking, security, and other production needs.



Google

Cache County Corporation Tax Roll Information

Wednesday, July 22, 2015 8:12 AM

15-026-0009

Owner's Name & Address

| | | | |
|--------------|--------------------------------|--------|---------------|
| Parcel | 15-026-0009 | Entry | 592152 |
| Name | STUART, WARNER H TR | | |
| C/O Name | | | |
| Address | P.O. BOX 42 | | |
| City, ST Zip | THATCHER, ID 83283-0042 | | |
| District | 028 COUNTY OUTSIDE | | |
| Year | 2015 | Status | TX |

Owners List

| | | | |
|----------|---------------------------------------|---------------|----------------|
| 1 | STUART, WARNER H TR | 592152 | 594/590 |
| 2 | STUART, MAXINE R TR | 592152 | 594/590 |
| 3 | BARKER, SHERRIE ANN STUART TR | 592152 | 594/590 |
| 4 | GARDNER, SUSAN ALINE STUART TR | 592152 | 594/590 |

Property Address

| | |
|----------|--|
| Address | |
| City | |
| Tax Rate | 0.010603 (Tax Rate Proposed For 2015) |

LEGAL DESCRIPTION FOR 2015

E/2 OF THE FOLL: BEG 37.36 CHS W OF A PT 27.88 CHS N FROM SE COR NE/4 SEC 26 T 14N R 2W W 3.5 CHS NORTH TO NORTH BANK UPPER DAM DITCH SE'LY FOLL DITCH TO PT N OF BEG S TO BEG
 ALSO: BEG 2.70 CHS S FROM NE COR NW/4 SEC 26 T 14N R 2W S 9.30 CHS N 86*30'W 18.40 CHS N 2*25'E 11 CHS E 13.45 CHS S 2.10 CHS S 82*45'E 4.79 CHS TO BEG
 LESS TRACT SOLD TO CLARKSTON WARD CONT 19.7 AC
 LESS 1 AC TO TOWN LEAVING 18.70 AC NET 9.35 AC

PROPERTY INFORMATION

| Property Type | Acres | 2014 | | Acres | 2015 | |
|-------------------|-------|--------|---------|-------|--------|---------|
| | | Market | Taxable | | Market | Taxable |
| LG LAND GREENBELT | 9.35 | 9,350 | 1,130 | 9.35 | 9,350 | 1,085 |

BUILDING & TAX INFORMATION

| | | |
|--------------------------|--------------|----------------------------|
| 2014 Taxes: | 11.62 | (Certified Rate: 0.010280) |
| 2015 Taxes: | 11.50 | (Proposed Rate: 0.010603) |
| Special Tax: + | 0.00 | |
| Abatements: - | 0.00 | |
| Payments: - | 0.00 | |
| 2015 Balance Due: | 11.50 | |

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

Cache County Corporation Tax Roll Information

Wednesday, July 22, 2015 8:11 AM

15-026-0008

Owner's Name & Address

| | | | |
|--------------|---------------------------------------|--------|-----------|
| Parcel | 15-026-0008 | Entry | 0 |
| Name | CLARKSTON TOWN CORP, | | |
| C/O Name | % LDS CHURCH TAX DIVISION | | |
| Address | 50 E NORTH TEMPLE ST., 22ND FL | | |
| City, ST Zip | SALT LAKE CITY, UT 84150-3620 | | |
| District | 028 COUNTY OUTSIDE | | |
| Year | 2015 | Status | NT |

Owners List

| | |
|-------------------------------|------------|
| 1 CLARKSTON TOWN CORP, | |
| 0 | 0/0 |

Property Address

| | |
|----------|---|
| Address | |
| City | |
| Tax Rate | 0.000000 (Tax Rate Non Taxable For 2015) |

PARCEL HISTORY

COMB W/15-023-0018 5/09 MLG;

LEGAL DESCRIPTION FOR 2015

MARTIN HARRIS GRAVE & MONUMENT AT CEMETERY
SIT IN NW/4 SEC 26 T 14N R 2W CONT 1.74 AC

ALSO: BEG AT SE COR SW/4 SEC 23 T 14N R 2W & TH W 25.8 RDS TH NE'LY 10 RDS TH E 18 RDS TO SEC LN TH S 6.2 RDS TO BEG CONT 0.85 AC (WAS 15-023-0018)

PROPERTY INFORMATION

| Property Type | Acres | 2014 | | Acres | 2015 | |
|---------------|-------|--------|---------|-------|--------|---------|
| | | Market | Taxable | | Market | Taxable |
| | | | | | | |

BUILDING & TAX INFORMATION

| | | |
|-------------------|-------------|------------------------------|
| 2014 Taxes: | 0.00 | (Non Taxable Rate: 0.000000) |
| 2015 Taxes: | 0.00 | (Non Taxable Rate: 0.000000) |
| Special Tax: + | 0.00 | |
| Abatements: - | 0.00 | |
| Payments: - | 0.00 | |
| 2015 Balance Due: | 0.00 | |

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

Cache County Corporation Tax Roll Information

Wednesday, July 22, 2015 3:24 PM

15-027-0014

| Owner's Name & Address | Owners List |
|---|---|
| <p>Parcel 15-027-0014 Entry 498001 Name CLARKSTON TOWN CORP, C/O Name Address UNKNOWN</p> <p>City, ST Zip UNKNOWN, UT 00000-0000 District 028 COUNTY OUTSIDE Year 2015 Status NT</p> | <p>1 CLARKSTON TOWN CORP, 498001 395/259</p> |
| Property Address | |
| <p>Address City Tax Rate 0.000000 (Tax Rate Non Taxable For 2015)</p> | |

PARCEL HISTORY

REM 6/94-0015; EXCHANGE R/W W/0001 6/94;

LEGAL DESCRIPTION FOR 2015

BEG 16.56 CHS N & 25.88 CHS W OF SE COR NE/4 SEC 26 T 14N R 2W & TH N 11 CHS TH N 22.12 CHS TO TRUE POB TH E 353.77 FT TH S 492.6 FT TH W 353.7 FT TH N 492.6 FT TO TRUE POB SUBJ TO 30 FT R/W ALG THE W SIDE RETAINED BY GRANTORS 395/259 CONT 4.0 AC
 LESS: BEG 16.56 CHS N & 25.88 CHS W OF SE COR NE/4 SEC 26 T 14N R 2W & TH W 696 FT TH N 997.32 FT TO TRUE POB TH N 40 FT TH E 60 FT TH S 40 FT TH W 60 FT TO TRUE POB 0.06 AC (0015) NET 4.94 AC
 SUBJ TO TWO 16 FT R/W'S ON DEED 615/1600 FOR 0015 SUBJ TO 33 FT R/W FOR 0001 615/1598

PROPERTY INFORMATION

| Property Type | 2014 | | | 2015 | | |
|---------------|-------|--------|---------|-------|--------|---------|
| | Acres | Market | Taxable | Acres | Market | Taxable |
| | | | | | | |

BUILDING & TAX INFORMATION

| | | |
|-------------------|-------------|------------------------------|
| 2014 Taxes: | 0.00 | (Non Taxable Rate: 0.000000) |
| 2015 Taxes: | 0.00 | (Non Taxable Rate: 0.000000) |
| Special Tax: + | 0.00 | |
| Abatements: - | 0.00 | |
| Payments: - | 0.00 | |
| 2015 Balance Due: | 0.00 | |

BACK TAX SUMMARY

NO BACK TAXES

 Signature - Cache County Treasurer/Deputy Treasurer

Cache County Corporation Tax Roll Information

Wednesday, July 22, 2015 3:25 PM

15-027-0015

Owner's Name & Address

| | | | |
|--------------|---------------------------------------|--------|---------------|
| Parcel | 15-027-0015 | Entry | 700929 |
| Name | CORP PRESIDING BISHOP LDS, | | |
| C/O Name | % LDS CHURCH TAX DIVISION | | |
| Address | 50 E NORTH TEMPLE ST., 22ND FL | | |
| City, ST Zip | SALT LAKE CITY, UT 84150-3620 | | |
| District | 028 COUNTY OUTSIDE | | |
| Year | 2015 | Status | EX |

Owners List

| |
|--|
| 1 CORP PRESIDING BISHOP LDS, 700929 854/835 |
|--|

Property Address

| | |
|----------|---|
| Address | |
| City | |
| Tax Rate | 0.000000 (Tax Rate Non Taxable For 2015) |

PARCEL HISTORY

PT 15-027-0014 6/94;

LEGAL DESCRIPTION FOR 2015

CLARKSTON-WHRS ADJ TO CEMETERY HIST PROP
 BEG 16.56 CHS N & 25.88 CHS W OF SE COR NE/4 SEC 26 T 14N R 2W & TH W 696 FT TH N 997.32 FT TO TRUE
 POB TH N 40 FT TH E 60 FT TH S 40 FT TH W 60 FT TO TRUE POB 0.06 AC WITH TWO 16 FT R/W'S ON DEED

PROPERTY INFORMATION

| Property Type | Acres | 2014 | | 2015 | |
|----------------|-------|--------|---------|--------|---------|
| | | Market | Taxable | Market | Taxable |
| LV LAND VACANT | .06 | 1,210 | 1,210 | .06 | 1,210 |

BUILDING & TAX INFORMATION

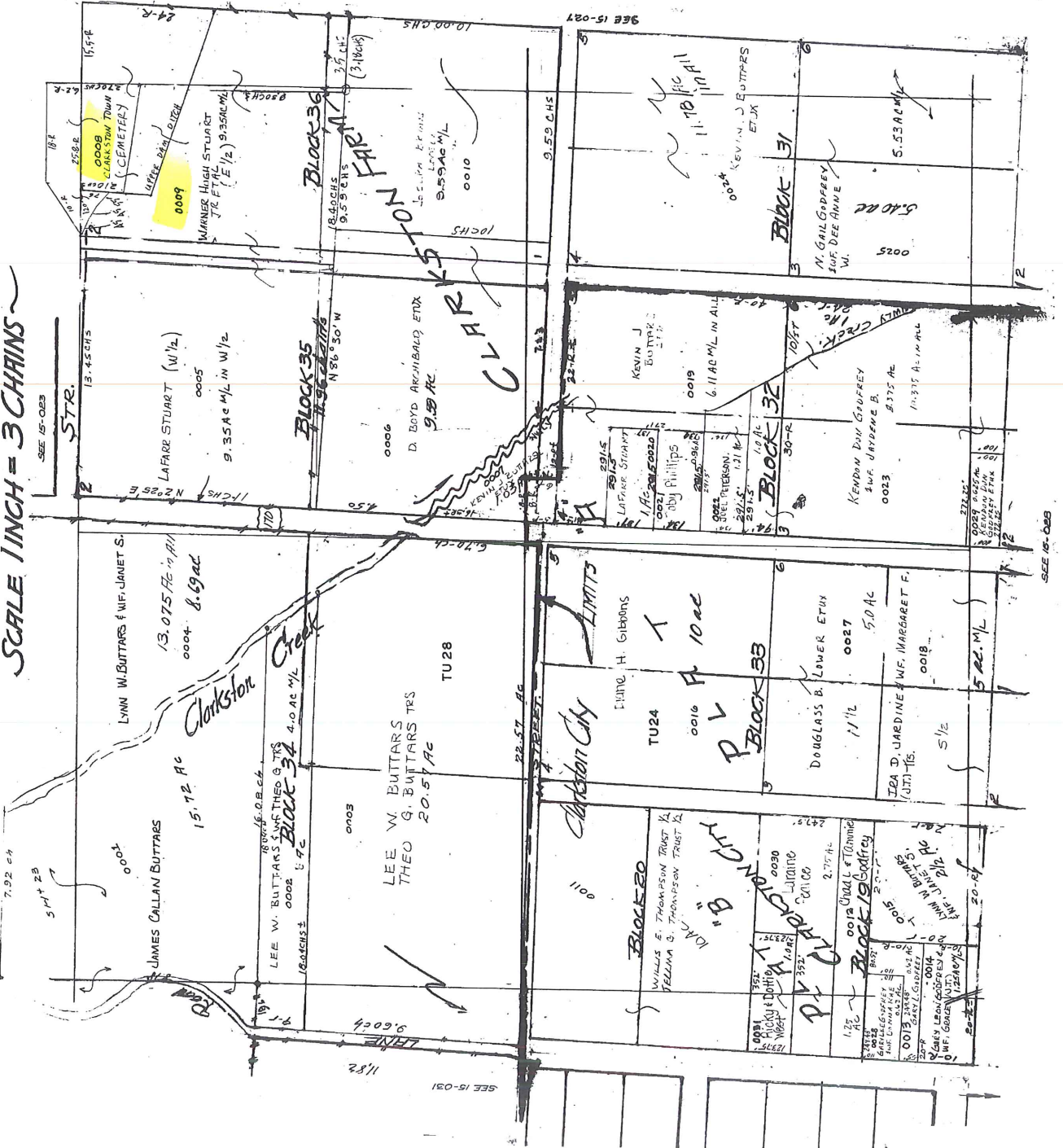
| | | |
|-------------------|-------------|------------------------------|
| 2014 Taxes: | 0.00 | (Non Taxable Rate: 0.000000) |
| 2015 Taxes: | 0.00 | (Non Taxable Rate: 0.000000) |
| Special Tax: + | 0.00 | |
| Abatements: - | 0.00 | |
| Payments: - | 0.00 | |
| 2015 Balance Due: | 0.00 | |

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

NW 4 SECTION 26, TOWNSHIP 14 NORTH, RANGE 2 WEST SCALE 1 INCH = 3 CHAINS



**NE 4 SECTION 26, TOWNSHIP 14 NORTH, RANGE 2 WEST
AND
SCALE 1 INCH = 3 CHAINS
PLAT A CLARKSTON FARM.**

Note: Yellow lines are local surveys. These indicated by the letters J are from actual surveys.

